



CITY OF TUCSON PLANNING & DEVELOPMENT SERVICES DEPARTMENT

**COMMUNITY DESIGN REVIEW COMMITTEE
APPLICATION**

Case Number: _____

Transmittal Date: _____

Project Type:

- ☐ Tentative Plat (TP)
- ☐ Final Plat (FP)
- ☐ Development Plan (DP)
- ☐ Minor Subdivision
- ☐ Flexible Lot Design (FLD)
- ☐ Condominium
- ☐ Record Of Survey

(Check all applicable)

PRESUBMITTAL CONFERENCE DATE:

List date if attended presubmittal conference previously.

Project Location Map

APPLICANT/CONSULTANT:

Name: _____

Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____ E-Mail: _____

OWNER:

Name: _____

Company: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____ E-Mail: _____

PROPERTY INFORMATION:

ASSESSORS PARCEL: _____ **WARD:** _____

Project Name: _____

Location: _____
(Address Or Nearest Cross Streets)

No. Of Lots/Residential Units: _____ Gross Lot Area: _____ (ACRES)

Land Use: _____ Gross Floor Area: _____

Existing Zoning: _____ Proposed Zoning: _____

Section: _____ Township: _____ Range: _____

ASSOCIATED CASE NUMBERS:

CDRC: _____ REZONING: _____ BOARD OF ADJUSTMENT: _____

LOT DEVELOPMENT OPTION: _____ OTHER: _____

OVERLAY ZONES: ☐ LANDFILL ORDINANCE (Block Plat, Annexation, Specific Plan)
☐ AIRPORT ENVIRONS ☐ FLOODPLAIN ☐ GATEWAY ROUTE ☐ HILLSIDE DEVELOPMENT
☐ HISTORIC DISTRICT ☐ SCENIC ROUTE ☐ NEIGHBORHOOD/AREA PLAN _____
☐ WASH ☐ ENVIRONMENTAL RESOURCE ZONE (PLAN NAME)

Has neighborhood contact been made? Yes _____ No _____

If yes, documentation of that contact must be attached. If no, and notification is required, application may not be acceptable. Please contact the Planning Department at 791-4505 for determination.

WATER COMPANY _____

If Not Tucson Water:

**A State of Arizona Department of Water Resources
Certificate of Assured Water Supply will be required.**

SEWER OR SEPTIC INFORMATION:

Is This Septic? YES _____ NO _____

**If septic, please Certificate Of Assured Water
for DEQ review.**

SIGNATURES:

I CERTIFY THAT ALL INFORMATION CONTAINED ON THIS APPLICATION IS COMPLETE AND TRUE TO THE BEST OF MY KNOWLEDGE:

OWNER/APPLICANT: _____ DATE: _____

This application is to be filed at the City of Tucson Planning & Development Services Department, 201 N. Stone Avenue, Tucson, Arizona. Please submit a complete, accurate, and legible application accompanied by the appropriate plans, documentation, and fees. Fees information is in the Development Standards, Section No. 1-05.0. Submittal requirements can be found in the Development Standards Sections 2-03.3.0 and 2-05.3.0. Make your check payable to the "City of Tucson."

LAND USE CATEGORIES

Please choose from the options listed below. Complete a breakdown according to acreage, square footage (pad area) and number of units for **EACH USE**.

COMMERCIAL

Office	Retail
Automotive	Day Care
Golf Course	Contractor Yard
Restaurant	Recreational Facility
Mini Storage	Utilities
Animal Care	Cemetery
Resort	Financial Service
Church	Other _____

INDUSTRIAL

Warehouse	Factory
Gravel Pit	Industrial Subdivision
Other _____	

INSTITUTIONAL

School	Hospital
Government Agencies	
Other _____	

RESIDENTIAL

Apartments	MH Park
Condominiums	RV Park
Single Family Attached	Single Family Detached
Other _____	

OTHER (EXPLAIN) _____

FLEXIBLE LOT DESIGN (FLD)

Additional Submittal Requirements for all Flexible Lot Design

- ☐ 2 Copies of the Pima County Assessor's property information (Current Printout).
- ☐ 2 Copies of the Pima County Assessor's map for the property.
- ☐ 2 Copies of the letter sent to surrounding owners, the neighborhood associations, and the Council Ward Office.
- ☐ 2 Copies of the notarized statement, with the mailing list attached, stating that the letter was sent.

NOTE: Mailing list must be compiled by the City of Tucson Planning and Development Services Department, as lists compiled by applicant will not be accepted.

- ☐ 2 Copies of the summary of the meeting, with surrounding property owners. Include the names of those who attended the meeting.
- ☐ Privacy Mitigation Plan (If Applicable)
- ☐ Architectural Variation Plan (If Applicable)